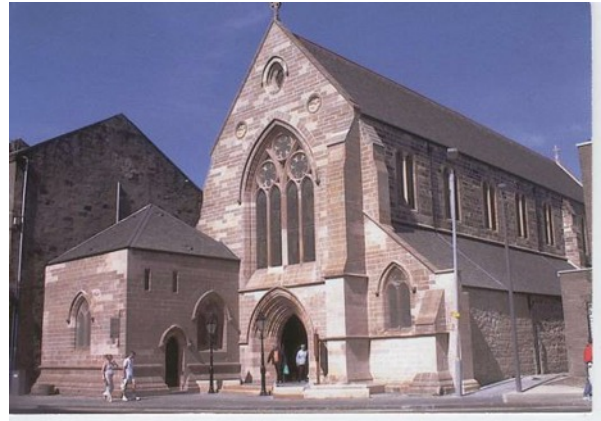


By the Way



The Magazine of St Augustine's Scottish Episcopal Church, Dumbarton

Issue No 1 October 2012 £1

An Ordination and a Curate!

See more inside!



Parish Directory

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Kenny Comments....

Welcome to the new look Parish Magazine **"By the Way"**! It was supposed to have an entirely new look and feel to it, but the publishing programme I was trying to master totally defeated me, and so it ended up looking not so different from its predecessor.



Perhaps things will evolve as the months go by, but I hope you like the new layout which lends itself to more colour photographs of our events and people, has new features, yet still retains some of the old favourites which made **"New Look"** so popular when it was first published in 2004.

We welcome Tina Kemp on board, and as a well-kent journalist and non-stipendiary Church of Scotland minister, she should have lots to say as the months roll by!

Feedback is always welcome, so please tell us what you think, and all suggestions of a positive nature are always taken seriously.

Enclosed in this magazine is another magazine, **"Faith in Action"**. This is a Diocesan Publication which has been published by the Imaginitive Outreach into the Community Action Group which I lead in the Diocese. Please make sure you have a copy!

FiA has been on the drawing board for almost a year, and it has taken a lot of work choosing successful projects in the Diocese that we wanted to highlight and encourage other parishes to follow. Here, in St Augustine's, we are not an island, and are part of something much bigger which our Mission Action Plan has highlighted.

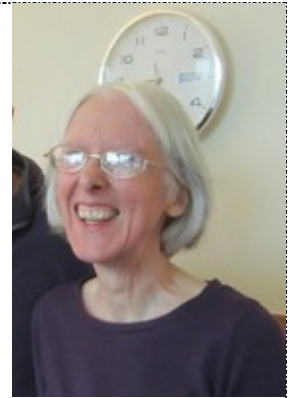
Within the Diocese there are tremendous things going on, but I was proud when it was decided that two of our projects should be highlighted in the publication!

Someone commented to me that she wished all these sorts of things had been "on the go" when she retired and was looking for something useful to do!

Perhaps we can be inspired by what other parishes are doing, but perhaps, too, other parishes can be inspired by what we are up to! Wouldn't that be good?

Pat Says.....

This is the first piece that I have written since my ordination and I would like to take the opportunity to thank all those who made it such a special day. So "Thank You" to those who travelled to the Cathedral on 8th September for the service, and to those who provided and came to that lovely welcome feast afterwards (it was so kind that I was able to invite St Michael's friends along as well).



The bouquet that you gave me is still in beautiful condition after over two weeks.

My first few weeks at St Augustine's have raced by, but at every step I have felt your love and support - with the warm welcome given at services and in the homes that I have managed to visit. It is good to meet people individually, but it will take me quite a while to get round to everyone so in the meantime please come and talk to me at coffee after the services. I will be happy if you want to discuss my sermons - you don't have to limit yourselves to "positive" feedback!

My second Sunday, when we had to manage without Kenny at the 11 o'clock service, could have been terrifying; but I quickly discovered what a superb team I have joined at St Augustine's - as everything fell smoothly into place and we carried each other along. That team spirit also showed at the Community Fair, which I was happy to be part of; and I look forward to working more with you all as we try to serve God and take his love out into the community.

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PARAPROSDOKIANS...

(Winston Churchill loved them) are figures of speech in which the latter part of a sentence or phrase is surprising or unexpected; frequently humorous.

1. Where there's a will, I want to be in it.
2. The last thing I want to do is hurt you, but it's still on my list.
3. Since light travels faster than sound, some people appear bright until you hear them speak.
4. If I agreed with you, we'd both be wrong.
5. We never really grow up; we only learn how to act in public.
6. War does not determine who is right - only who is left.
7. They begin the evening news with 'Good Evening,' then proceed to tell you why it isn't.
8. To steal ideas from one person is plagiarism. To steal from many is research.
9. Buses stop in bus stations. Trains stop in train stations. On my desk is a work station.
10. I thought I wanted a career. Turns out I just wanted pay cheques.

What the young monk found

A young monk was assigned to help other monks copy out the old canons and laws of the church by hand. On his very first day he noticed that all of the monks were copying from copies, not from the original. So, the new monk went to the head abbot to question this. He pointed out that if someone had made even a small error in the first copy, it would never be picked up! In fact, that error would be continued in all of the subsequent copies.

The head monk said: 'We have been copying from the copies for centuries, but you make a good point, my son.' So he went down into the dark caves underneath the monastery where the original manuscripts were held in a locked vault that had not been opened for hundreds of years. Hours went by and nobody saw the old abbot.

Finally the young monk got worried and went down to look for him. He found the old monk banging his head against the wall and wailing. "We missed the R ! We missed the R ! We missed the R !" The old monk's forehead was all bruised and he was crying

uncontrollably. The young monk asked the old monk: 'What on earth is wrong, father?'

With a choking voice, the old abbot replied: 'The word was... CELEB R ATE'.

Who'd be a landlord?

Excerpts from real life requests sent by tenants

1. The toilet is blocked and we cannot bathe the children until it is cleared.
2. This is to let you know that there is a smell coming from the man next door.
3. The toilet seat is cracked: where do I stand?
4. I am writing on behalf of my sink, which is running away from the wall.
5. I request your permission to remove my drawers in the kitchen.

Fitting God in

A little girl said to her mother: "The minister's sermon this morning confused me." Her mother was surprised, so the little girl continued: "He said that God is bigger than we are. Is that true?"

"Yes, that's true," the mother replied.

"He also said that God lives within us. Is that true, too?" Again the mother agreed.

"Well," said the girl. "If God is bigger than us and he lives in us, wouldn't he show through?"

What you need

A Sunday School teacher had just concluded her lesson and wanted to make sure she had made her point. She said, "Can anyone tell me what you must do before you can obtain forgiveness of sin?" There was a short pause and then, from the back of the room, a small boy spoke up. "Sin?"

What kind of motor vehicles are in the Bible?

Jehovah drove Adam and Eve out of the Garden in a Fury.

David's Triumph was heard throughout the land. Honda... because the apostles were all in one Accord.

Volkswagen Beetle: 2 Cor. 4:8 "We are pressed in every way, but not cramped beyond movement."

The Gathering

Four intrepid members of St Augustine's set off for The Gathering, the Diocesan celebration of the Mission Action Plan strategy, on September 29th. Linda Jenkinson, Anne, Fran and I all found St Silas and, without much delay, then found the room where the tea and coffee was being served.

Caffeine having been provided to all who wanted it, the group of over 100 people from all around the diocese moved into the church. We then started on a day of worship, celebration and fellowship. We took part in a service based on the Eucharistic Liturgy. Bishop Gregor gave a short homily, summing up the main

themes of the day's events and linking them in with his own personal love of the carved angels at The Cathedral of the Isles, Millport and

how they have inspired his own growth in faith. Following on from the homily we saw a slide show of activities around the diocese – including a photo of a group of us at one of the Parish Days and another of Brogan with her handmade banner from that day with its rainbow and "Welcome to St Augustine's" message.

After some time for discussion of the photos we then divided into 6 workshops on the following topics, all linked into different strands of the MAP initiative:

- Studying scripture by introducing different ways of reading and looking at the Bible (Learning and Discipleship)
- Bread making (Welcome, Integration and Growth)
- Passing the Baton (Imaginative Outreach into The Community)

- Singing a New Song (Missional Leadership)
- Praying contemplatively, with meditation and inspiration through pictures (Prayer and Spirituality)
- Godly Play (Children and Young People)

As there were only 4 of us there and Fran and I were detailed to help with Passing the Baton (where Gavin Lawson gave an informative presentation on the project and we filled in some of the details of what's happening in St Aug's), we couldn't get to all the workshops. Anne told us that Godly Play gave her some ideas for STAGG while Linda enjoyed the session on praying contemplatively. However there were a lot of enthusiastic conversations about the activities carried out in all 6 workshops.

*Not a sausage roll or a
crisp to be seen!*

So, after a buffet lunch (very tasty and also very healthy with not a sausage roll or a crisp to be seen), the service reconvened in the church.

Each workshop presented a visual representation of their workshop at the altar and these were blessed during the prayers and formed the Offertory part of the service. A Eucharist followed, using the bread made by Bishop Gregor and others. The service and the day itself finished with a representative of each congregation being given some of the bread to be used at their Eucharistic services the following day.

Overall it was an interesting and positive day – and Pat's Lego House made to represent community outreach and the Passing the Baton project was described as a "very well constructed piece" by an 8-year-old expert. What more could we ask for?

Morag

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Cursillo

October Meetings

Tuesday, Oct 9th. Kenny is celebrating the Eucharist to replace the one he had to cancel in September. A good turnout, please. All welcome.

Saturday 20th in Holy Trinity and St. Barnabas Paisley we have a Day of Deeper Understanding from 10 a.m. to 4 p.m. This is open to anyone interested. Please contact Morag or Evelyn.

Not to be Missed!

November 3rd this year brings a rare chance to hear Dunoon singing group 8+1 perform its repertoire of popular classics - from Gershwin to Sting to Fleetwood Mac - in St Augustine's.

Beginning as a mixed-voice choir, **The Hesperians**, which John McIntosh formed in the mid-70s, which eventually ran out of men to sing tenor and bass, the group have re-formed in a slightly different mode.

Some of the women who had sung in the choir approached John with the request that he start another group, and **8+1** was born. Originally the name referred to the makeup of the group - eight women singing under the direction of one man - but now it's more a name than a description as they go from strength to strength; it's not that someone can't count.

8+1 have sung in venues all over, from Rothesay and Cumbrae to Kames and Strachur, but they are delighted to sing in Dumbarton, for our entertainment and to raise some funds!. The concert begins at 7pm on Saturday 3rd Nov, and although entry is free, there will be the usual retiring collection. Tickets for **8 +1** concerts usually sell at £7.50 but we would rather you just come and enjoy, even if you can't afford to put much in. It's going to be a good night - don't miss it.

Country Trips

The next one will be on Saturday October 13th meeting at Lochwinnoch at 2 pm. More details will be released nearer the time

On September 1st we dodged the showers and even saw the sun as we went to Flanders Moss. Here we walked round the short nature trail through the

colourful bog and climbed the observation tower. We saw dragon-flies and lots of lizards basking on the boardwalk.

We then enjoyed delicious cakes and scones at the new Woodhouse tea-room before exploring the old vilage of Kippen. Walkers, and those who can't walk too far, are enjoying the new format. Why not join us?



Annual General Meeting

St Augustine's AGM will be held in the Community Hall on Sunday 28th October at 12.15pm prompt. Please make an effort to be there. Last year we struggled to be quorate. It simply is your duty to attend if you can.

United Reformed Church

As many of you are aware the URC congregation in Dumbarton are having to abandon their building, because of the cost of keeping things going has become something beyond what they can financially support.

They are initially going to use our Community Hall on Sunday mornings for worship, beginning in November, for a six month trial.

Both congregations can then meet together for tea and coffee after our respective services.

For those of us who gather for a cuppa before the 11am service, it would be helpful to meet in the small meeting room rather than the big hall, allowing the URC congregation to set up for their own 11am service.

Apology

We apologise to those who gave me material for this magazine which has not been published. Please don't stop submitting material. By the Way has still to settle into a regular format and everything is welcome!

Hailey's Baptism

It's not every day you get the chance to baptise your own grandchild!



The Ordination





The Wedding Planners!

When John Diamond and Liz first asked to be married in St Augustine's in September, they had no concrete plans for, well, anything really!

Step up the St Auggie's Team! We printed the books, did the nuptials, then put on an excellent Reception afterwards in the Community Hall.

The four course meal was of an excellent standard, as our catering corps lived up to their reputation, and wine and soft drinks flowed, eeked out by the easily spotted carry-oots that one or two guests brought along!

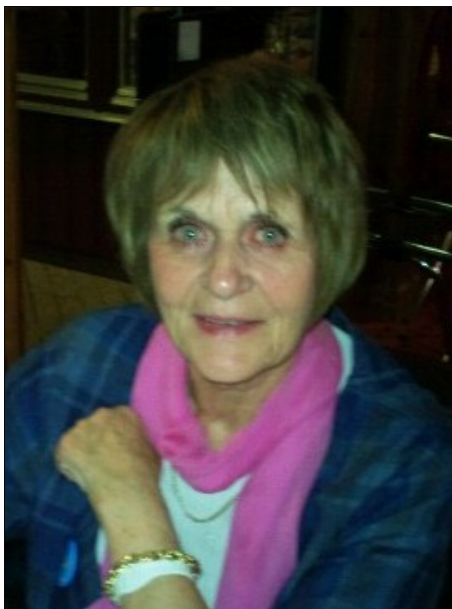
Afterwards, it was the "evening invitation" crowd who danced the night away and fairly cleared the excellent buffet that we had in store for them.

Roberta and her able team eventually got home about 1.30am, which was far and above the call of duty, but they made a few bob for church funds, and the treasurer is extremely grateful for that!

Thanks to all who contributed to make this a wedding to remember, although The Team hopes it's a wee while before we undertake anything like this again...

However, if you are contemplating a funeral purvey.....





Wait Till I Tell You

The Gossip Column

Janette comments on the recent St. Aug's Community Fair, a super Friends' Theatre Outing and brings you up to date on all the parish gossip.

AT THE CATHEDRAL FOR PAT'S ORDINATION.

'You won't get in without a ticket' was the warning issued to those who were considering attending this event on September 8th. Why then is my pocket still full of tickets? Oh, the Cathedral was packed - with little groups of Dumbarton people scattered throughout the pews that were just as hard as they had been on our last visit. The procession of robed choir and clergy seemed endless, wending their way to their allotted places. We watched with interest all the formalities and ceremonials that cathedrals do so well. Only Maggie nearly upset the solemn order as she scuttled down the long aisle during the peace. What on earth was she up to? She was right at the Bishop's heels as he exchanged the peace with his flock! Was his cassock caught up in his chasuble? And being the Bishop – he didn't know?

Fortunately both made it to the end of the aisle without a mishap. Then we realised that Maggie was heading for the start of the offertory procession, trying hard to be inconspicuous in a pink jacket. Pat looked radiant for the entire service and we could see that she was clearly looking forward to being ordained.

The noise from the singing emanating from the crowded Cathedral must have been louder than the cheering from Hampden Park at the other end of the city, where Scotland was performing in a World Cup qualifier against Serbia. Oh, the ceremonials were taking a long time and eventually TBag O'Neill start-

ed to display withdrawal symptoms – she had not seen a teacup for at least two hours! So we hurried back for Pat's Post Ordination Party in St. Auggie's Community Hall where the great smell of sausage rolls cleared the last of the incense from our nostrils.

Some of the Helensburgh punters joined us to await Pat's arrival when Kenny would address her as 'the Reverend' for the first time. Well done Pat and welcome to the mad, mad world of St. Aug's. As Gavin said 'you'll get used to us but it might take a while.' The bubbly was opened and the party commenced.

Maggie nearly upset the solemn order as she scuttled down the long aisle during the peace. What on earth was she up to?

PROUD TO BE A PLEB

So, the Tories are embarrassed that one of their number has been accused of calling a policeman a pleb? Oh dear, what a calamity! Do **they** really think **we** think **they** don't think that's what **we** really are?

Having not heard either the word 'pleb' or its opposite 'patrician' since I left my Latin grammar in a cupboard at Dumbarton Academy, I was not unduly concerned. But then in Scotland we've always been more at home with the 'we're a' Jock Tamson's bairns' ideal and not given to grovelling to the ruling elite. Besides, we have our own range of insults – to be hurled at someone who's not behaving as we would like them to. Andrew Mitchell could have used 'heidbanger', 'eedyit' or 'numptie' to much greater effect!

The Chief Whip, who's now trying desperately to apologise, should, as his punishment, be told to recite 'A Man's a Man for a' that' at the forthcoming Tory

Party Conference. John Hardie will give him the words.

KATE'S CAMERA CATASTROPHE

Poor Kate – her holiday ‘photies’ were not going to be to her liking. Those nasty paparazzi were waiting in the bushes for her to go topless. But she won a court case to stop them publishing the offending snaps even although it won't mean a worldwide ban. Never mind, Kate – there is one solution guaranteed to stop it ever happening again. Book future summer holidays in Troon, preferably in July, and you won't be tempted even to take your cardigan off!

OUR FAIR WEATHER FAIR

If the organising committee had planned for outdoor activities at the Fair it would have been pouring from the heavens but they had prudently arranged that all would be under cover so the sun shone continuously.

And a sunny day brings out the crowds even to our desolate end of the High Street. So we were delighted. The Church entrance looked magnificent with our newly acquired eye-catching new banner, our colourful flower bed thanks to Margaret Murnin and a brightly decorated autumn tree that acted as a Tombola stand.

Maggie was in charge of the Baking Competition and soon the entries were being displayed attractively and anonymously on a table in the chancel area to await the arrival of the judges.

Right on cue, along came Judge Williams and Judge Williams who enquired as to Maggie's whereabouts. They said they would locate her by listening for her voice. Indeed, that's the best way to find her! The competitors had resorted to all sorts of tips and tricks to achieve success – duck eggs from Argyll and Bute being one. No one cheated with an exhibit from M&S! But experience won at the end of the day and Chrissie got the prize for best decorated and Roberta for taste and texture.

Meanwhile Betty Gordon was in charge of a huge collection of bric-a-brac – some decidedly dodgy. Who bought ‘50 Shades of Gray’ and its sequel? And that hound called Humphrey should never have been allowed to darken church doors! All the tables around the Church, some manned by our Hall Users seemed to be doing well and the Home Baking quickly sold out.

Meanwhile, it was all go out in the Tea Room with Roberta, Chrissie, Margaret H and Margaret S, Cathy Hoatson, Jean Richford and TBag fairly run off their feet to the music of Ghislaine and Ricky. Barbara coped with our Autumn Leaves Tombola whenever a leaf holder eventually found her! The Beauty Department was in the hands of the Girls' Group and they painted faces and offered body art to the vain. My tattoo lasted a week!

And so we had lots of fun, raised nearly £1000 for the Church and crawled home for a well-earned rest. The strong put the tables away and Barbara headed for the Charity Shops with our unwanted treasures. Great effort from everyone involved.

FAIR COMMENTS

A telephone call between two fiercely competitive cupcake bakers.

JB ‘Oh...*ma arms are sore beating this cake mixture!*’.

MH ‘*Have you not got an electric mixer?*’

JB ‘*I haven't even got a baking bowl!*’

MH *Well you better watch you don't burn them! Have you checked them?*

JB ‘*You just want me to open the oven so they'll all fall flat!*’

Another baker ‘*My icing's gone a wee bit runny!*’
Maggie (to losing baker) *Do you want your cupcakes back?*

Disappointed competitor ‘*I never want to see them in my life again! They've wrecked ma kitchen!*’

Roberta (on phone at 8am) ‘*Janette, They've cut down the wrong tree!*’

PASSION FOR A POUND!

During the week prior to our Community Fair I went shopping in Clydebank for various requisites for the event. Mock tattoos were required for the Girls' Group Beauty stall so I headed for those shops where nothing costs more than a pound. I trailed up and down the busy aisles trying to accomplish my mission when I spotted little packets showing bows, red lips and butterflies. Perfect! So it was off to the checkout which was manned by a young gentleman who appeared a little embarrassed by my intended purchase.

I remarked cheerfully ‘*I suppose these are easy to apply? They're for our Church Fair on Saturday.*’ More blushing until out of the blue came an answer from ‘a big, helpful Clydebank wumman’. ‘*Dae you know whit they're fur, hen?*’ she asked. I realised

then that I probably didn't so I let her enlighten me. 'They're fur efter you've shaved – you know, doon below!' Everyone appeared to be listening as I explained that I had made a mistake and that I didn't have the correct product in my basket.

Jings! The things you learn in Clydebank! I hastily retreated to a nearby Coffee Shop to recover my composure.

WHO'S SORRY NOW?

That was a big Connie Francis hit record of my younger days. Now everyone seems to be saying sorry for something. The great and the good are at it every day. But by far the most amusing was the Nick Clegg apology set to music by some clever computer buffs. And he did take it all with a sense of humour. Automated software was used to put his words to music. He didn't have to sing a note.

Perhaps there's a solution here for our nomadic music group problem? A machine with software to provide the hymns would allow them to sit anywhere that didn't block the High Altar and make the rest of us sound as if we were actually singing. Aye – technology's a great thing!

AT LAST – SUBO LIVE!

From April we've been eagerly awaiting this fully signed up for Friends' event. Finally on 1st October we assembled in the community hall to await the arrival of our coach to the King's, enjoy a pre-theatre drink and in one case a fish supper! What the Slimming World members must have been thinking on this pouring wet Monday night. It was the first night of 'I Dreamed a Dream' – the Susan Boyle Story starring Elaine C Smith and of course there were bums on all the seats!

The audience reception was over whelming as everyone enjoyed this very entertaining and moving show. The cast got a standing ovation; the lights came down and as everyone was preparing to leave - on came Susan – in person. 'Hello Glasgow' she called and nearly lifted the theatre roof off. They loved her and marvelled at the two hit numbers she finished the evening with. Then it was back to the bus – after a little detour back stage – to obtain a signed copy of her book and a programme wishing all the best to St. Augustine's from Elaine C Smith. Great night out and everyone was transported safely home by one of the most helpful drivers on the planet.

COMING SOON

The Friends will be organising a November event as soon as they can find the time to organise a committee meeting!

And this year's DPT panto will be 'Ruaraigh and the Magic Chanter' so watch this space for further details. Doesn't time pass quickly?

Back next month.

Janette

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Tina's Traumas

What of note might a Presbyterian have to say to the good folks of St Augustine's? Such was my inner response to Kenny's suggestion I write a column for your magazine. My outer response was "Yeah, why not?" I'm just a girl who can't say no. Besides, I'm all for diversity. Except when it comes to crisps. It's got to be plain. None of those mixed bags for me.



Talking of mixed bags it's been that kind of month. The untimely death of a close friend was followed by the excitement of a long-awaited fortnight's holiday in Spain.

That ended after three days when my companion fell and broke her foot on route to church (should have gone to the pub after all) and we had to fly home. The disappointment was exacerbated by the insurance company's refusal to cover our costs. But it was more than eased by the generous help we received from complete strangers. The rollercoaster ride continued with a whirlwind visit from family and a few days of late summer sunshine. You decide which had me screaming in terror.

But I digress. One of Kenny's suggestions for a title for these ramblings is From Another Pew. As a minister, one place I rarely find myself is in a pew but when I do it's a real eye-opener. I watch the solemn procession of choir and minister make their way to the chancel as the Bible is placed in the pulpit. I watch as the choir, a sea of blue robes, rises for the introit while everyone breathes again. And so worship begins, moving seamlessly (I say SEEMLESSLY because it only *seems* we know what we're doing) between hymn, reading, reflection and sermon. Yep, even we Presbys can be a little liturgical now and again, And we're a bit of a mixed bag too, I'm happy to say, not just in the shape of our worship but in those who gather to share in it.

My view from the pew is a reminder – and we all need one now and again – that worship comes not from the man or woman in the cassock and collar (btw you Piskies have way nicer clerical garb than us – almost a good enough reason to jump ship). No, worship comes from the pews. From the mixed bag of folk who every week acknowledge that their lives are lived in the grace of a watchful and loving God – from folk who experience loss and sadness, who celebrate one moment and hobble through difficulty the next, from those who make life easier for others and yes, from even those who make life darn right difficult too. It comes raw and unadorned and not draped in fancy vestments (ooh, you can take the girl out of Presbyterian...). It comes with honesty because before God there's really no other way to do it. Plain as that.

Tina Kemp

St James the Least of All

The Rectory, St. James the Least of All

My dear Nephew Darren

After all these years, who would have believed it: to have my own book printed. I must admit, I had imagined a leather-bound volume with gold leaf lettering on the spine – perhaps even titled "Volume One", implying future delights when further work would appear. A paperback, held together with glue was a slight disappointment. The publisher's reason for a print run of 50, saying that it meant fewer would have to be dumped in cut-price bookshops was not what I had expected either.

He seemed to think that my commentary on Eusebius's tables for cross-referencing the gospels, as explained in his letter to Carpius, would not have mass interest. While I concede it will be unlikely to dent the sales of Harry Potter, and that I am unlikely to be involved in negotiating the film rights, I had hoped for slightly more enthusiasm for this stride forward in global knowledge.

The excitement of the book launch and signing was also tempered when only the bishop arrived, expecting a free copy, so he could mark it for theological errors. My suggestion that he take a copy to colour it in did not go down well. I suspect I will not now be asked to deliver a paper on it at the next clergy conference.

I was briefly excited when several parishioners came into the shop. But it turned out that one wanted to book a baptism with me, and another wanted to complain that at his recent wedding, I had nearly married the best man to the bride. I was tempted to tell him that the time may come when he wished I had, but decided that would be another sale lost.

I could not even console myself with a free drink. The publisher had only brought two bottles of that particular white wine, of unknown origin, that seems specially reserved for book launches and retirement parties. I suspect it derives less from a vineyard and more from a laboratory. One bottle he kept for himself and the other disappeared after my Confirmation class came in to ask whether the book would be serialised on TV.

In the end, I bought all 50 copies myself, placed a note in the bookshop window saying that, due to exceptional demand, the print run had been entirely sold out. It has also solved the annual problem of Christmas presents; in your case, a second copy will probably arrive for your birthday too.

Your loving uncle,

Eustace

Sunday Rotas

Sunday October 7th 11am Eucharist

Readers: Maggie Wallace & Peter Cairns
Chalice: Margaret Hardie
Intercessions: Revd Pat Smith
Sidespersons: Vernon Perrin & David Ansell

Sunday October 14th 11am Eucharist

Readers: Linda Macaulay & Sharon Rowatt
Intercessions: Fran Walker
Chalice: Janette Barnes
Sidespersons: Gavin & Ross Elder

Sunday October 21st 11am Eucharist

Readers: Vernon Perrin & Morag O'Neill
Intercessions: Maggie Wallace
Chalice: Tim Rhead
Sidespersons: Chrissie Ashman & M Swan

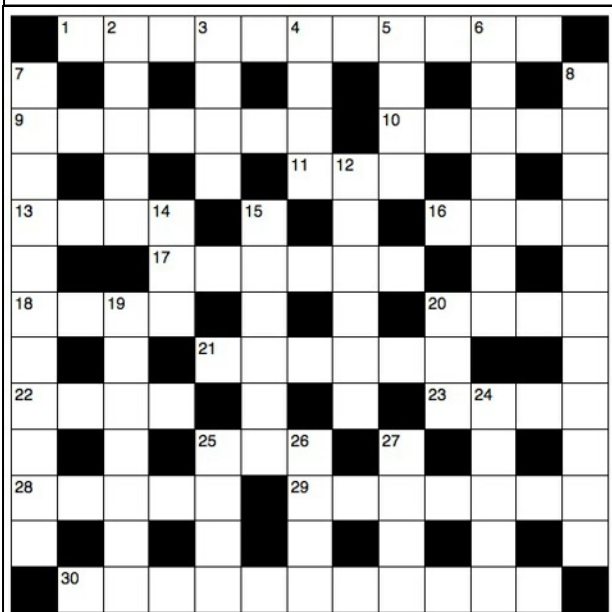
Sunday October 28th. 11am Eucharist

Readers: Fran Walker & Janette Barnes
Intercessions: David Rowatt
Chalice: Sharon Rowatt
Sidesperson: L Jenkinson & Ronnie Blaney

FLOWER ROTA FOR OCTOBER

Oct 7th Moira McGown & Maggie Wallace
" 14th Barbara Barnes.
" 21st Moira McGown & Margaret Hardie
" 28th Linda Macaulay

A big "Thank You" to all who take their part on our rotas. If you would like to read, or take on any other task to help share the load, then please speak to Kenny or Pat.



Across

- 1 The sixth disciple (Matthew 10:3) (11)
9 'And lead us not into temptation, but deliver us from the — —' (Matthew 6:13) (4,3)
10 Love intensely (Song of Songs 1:4) (5)
11 From Mt Carmel to Jezreel, Elijah — all the way (1 Kings 18:46) (3)
13 One of the Midianite leaders who was captured and killed after Gideon's victory in the valley near Moreh (Judges 7:25) (4)
16 Metallic element (4)
17 At line (anag.) (6)
18 'Cursed is everyone who is — on a tree' (Galatians 3:13) (4)
20 Where Samson killed a thousand Philistines with a

- donkey's jawbone (Judges 15:14) (4)
21 He succeeded Moses (Deuteronomy 34:9) (6)
22 'When he saw him, he took — on him' (Luke 10:33) (4)
23 'For — is the gate and broad is the road that leads to destruction' (Matthew 7:13) (4)
25 'The god of this — has blinded the minds of unbelievers' (2 Corinthians 4:4) (3)
28 Fear or terror (Psalm 31:22) (5)
29 'We, who are many, are one body, for we all — of the one loaf' (1 Corinthians 10:17) (7)
30 Assyrian ruler assassinated by his sons while worshipping his god Nisroch (2 Kings 19:37) (11)
Down
2 'For as in Adam all die, so in Christ all will be made —' (1 Corinthians 15:22) (5)
3 'After supper he — the cup' (1 Corinthians 11:25) (4)
4 The request of a man of Macedonia in Paul's vision: 'Come — to Macedonia and help us' (Acts 16:9) (4)
5 He disobeyed his father Judah by refusing to impregnate his dead brother's wife (Genesis 38:9) (4)
6 I veto me (anag.) (7)
7 Fourth king of Judah (1 Kings 15:24) (11)
8 Priest of God Most High, who blessed Abram (Genesis 14:18) (11)
12 'I have made you — — for the Gentiles' (Acts 13:47) (1,5)
14 Implore (1 Samuel 15:25) (3)
15 'Out of the eater, something to eat; out of the —, something sweet' (Judges 14:14) (6)
19 'I am the most ignorant of men; I do — — a man's understanding' (Proverbs 30:2) (3,4)
20 'Sin shall not be your master, because you are not under —, but under grace' (Romans 6:14) (3)
24 Native of, say, Baghdad (5)
25 The last word in the Bible (Revelation 22:21) (4)
26 Heroic tale (4)
27 'Then you will know the truth, and the truth will set you —' (John 8:32) (4)

Answers next month!

Community Fair 2012

